

Statistical Reports of Churches

Blanks have been mailed to the pastors of the churches as far as I have been able to ascertain their names. The *Brethren Annual* for 1901 being in a great measure the basis. So Brother Minister, if you are not preaching hand the blanks to the pastor or clerk of the church, so they may report at once. The following churches have not yet reported. Will not some one, pastor or secretary report at once if in need of more blanks write at once.

Ohio churches not yet reported: Ankenytown, Dayton, Buckeye City, North Liberty, Mt. Zion, West Independence, Farmersville, Miamisburg, Glenford, Bryan, North Georgetown, Middlebranch, Louisville, Morrison's Grove, Williams-town, Gratis, Troy.

Pennsylvania churches not yet reported, including N. J., and D. C.: Vandegrift Heights, McKees, Cherry Hill, Cowenshannoc, Altoona, Bridgeport, Highland, Pittsburg, Berlin, Salisbury, Downey, Maple Grove, Philadelphia, Jones' Mills, Listie, Sergeantsville, N. J., Washington, D. C.

Virginia, West Virginia and Maryland not reported: Mt. Zion, Bethany, Arkton, Bethlehem, Maurertown, Seven Fountains, New Market, New Reliance, Good's Mills, Round Hill, Mt. Pleasant, Mt. Zion, Pittsylvania, Beuna Vista, Boon's Chapel, Lunenburg, Terra Alta, W. Va., Hagerstown, Md., Ridgely, Md., St. James, Md.

Michigan not reported: New Troy, Almena, Campbell, Sunfield.

Calaveras, California.
Sunnyside, Washington.
Salem, Oregon.
Bear Creek, Idaho.

Illiokota churches not yet reported: Illinois—Lanark, Astoria, Auburn, Chicago. Iowa—Dallas Center, Garrison, Brooklyn, Leon, Montour, Aurelia, East Elkport, Millersburg.

Kanemorado District not yet reported: Missouri—Jasper City, Montevallo, Center View, Nevada, Waynesville. Kansas—No. Solomon, Edmand, Maple Grove, Mt. Zion, Beaver City, Preston, Mulvane, S. Haven, Seward, Nickerson, Godfrey, McLouth, Fair View, North Bethany, Bethany, Galesburg. Nebraska—Carleton, Beaver City.

Crescent City, Oklahoma.

Indiana not yet reported: Dutchtown, Pleasant View, Mt. Union, Loree, Edna Mills, Oakville, South Bend, Tea Garden, West Union, Salem, St. Paul, North Liberty.

Yet four weeks remains till time of conference. Will not you help me—you who have not yet reported so we can give a report at least partially as it ought to be? I earnestly solicit your co-operation in this work. May I not hear from your church at once? If in need of more blanks write me.

WM. H. MILLER.

North Manchester, Ind.

Sunnyside, Wash.

The dedication of the Federated church has been set for Sept. 8. Children's Day which was to be observed after dedication in the church, was held in our school house last Sunday. The exercises were interesting and well rendered. The S. S. attendance was 203. When you bear in mind that from this Sunday-school only a month ago the Conservative Brethren were out with a membership of over fifty you will see that we are growing and will hail the completion of our commodious church with joy.

For next Saturday evening and Sunday an Armenian minister is announced for our sister church.

Brother J. B. Early preached for us a week ago. He came over from Salem, Oregon with a car load of cows all of which were sold to three persons here. Dairying is growing very rapidly with our

people. Brother Early had been here twice last year. He is enthusiastic for the Sunnyside country and has arranged for the purchase of 160 acres of land without a water right, but located under the ditch. His brother Dan., nearest neighbor at Salem, has rented his place there and will move here with his family this fall.

J. B. Whipkey, wife and son Earl of Carleton, Neb., spent a week with us. We have been so intimately associated with these people in things temporal as well as things spiritual of the last 17 years that it was a great pleasure indeed to see them in our new home. Modesty only forbids saying our say of this devoted Christian family. Brother Whipkey will have 80 acres of alfalfa put out here as an investment. It is difficult for an Eastern man to realize what this means in way of labor and products. Should it be that this 80 acres could be made to yield as much as the best alfalfa I have seen harvested here it would mean a product of 80 car loads of baled alfalfa hay. Do you comprehend what it would mean to harvest, bail and ship 80 car loads of hay?

We are now eating ripe fruit at Sunnyside. Brother Whipkey and I drove to the orchards one day and brought all the peaches, apricots and peach plums our hack would hold. We paid at the rate of 40 to 90 cents a bushel for these luscious fruits. We have all the apples we will need out of our own orchard, and many prunes for our neighbors.

We have had no hot weather yet. We appreciate this greatly when we read of the great heat in the east. We are now harvesting our second cutting of alfalfa. The crop will be fully up to the standard.

C. Rowland will leave Lanark, Ill., August 6, with his first car load of homeseekers for Washington. He expects to come with a party of about same size on September 3.

Will you please excuse the mixing up of what relates to time and eternity so in this report?

H. M. LIGHTY.

Williamstown, Ohio

The work at this place continues to move along with no manifest mark of God's displeasure upon it. The Young People's Society and the S. S., keep in good spirits even tho it is hot.

On July 27, the Sunday-schools at this place had a union picnic one mile east of Williamstown. Owing to the busy time and the heat, we were somewhat disappointed in the size of the crowd and the number of schools represented. Yet those who were present seemed to enjoy the occasion very much.

West Independence, O.—I have just returned from my second visit to this place. Here I find a noble band of workers for the Lord. They have been without a pastor for some time, but have had preaching often by various brethren who have been able to thus help them. I have promised to preach for them every two weeks until school begins, as I did not care to contract for any longer time. This church has a good S. S., a prayer meeting, but no Young People's Society. There seems to be lack of young people workers. Last evening, (July 30,) the S. S. treated the scholars and friends to ice cream. It was an enjoyable occasion for not only the little ones but older ones too.

D. F. EIKENBERRY.

Mt. Olive, Va.

Not having seen anything in the EVANGELIST from this place for some time, I write to let its readers know that we have not frozen, altho the spiritual temperature is not as high as it ought to be. We are still by God's grace trying to do something for the Master.

Have improved the appearance of the church by putting on new window-blinds, and are now contemplating painting it.

Sister Detwiler was with us Sunday and preached two very acceptable sermons. Our society adopted the S. S. C. E. constitution. Brother and Sister Hedrick of Dayton were also with us.

Last Wednesday we received one sister by baptism. She came out last spring at a revival we held at Mt. Grove, but has been too sick to be baptized until now. As a result of that meeting we received into the church eleven souls, seven by baptism, four reclaimed. Another young man came out, but the devil persuaded him to put off baptism for a awhile. We now have a regular appointment at Mt. Grove which is about two miles from here.

Our membership is about seventy-five, but are scattered. Some are too far off to attend regularly.

Sister Greyer and her sister, Miss Maggie Banzhaf, from Philadelphia are visiting relatives in this vicinity. We are pleased to have met them. They seem to be enthusiastic along spiritual lines.

T. D. GOOD.

District Conference

I baptized a young lady last week.

Now a word about conference. Our good women have raised money to repair our church, and the work will take some little time. We were afraid it would not be ready for August 20, and have decided to fix the date of first meeting for Sept. 24.

We will announce details later. Now will not the members of the church thru-out the district send me such suggestions as they deem best? We desire this to be a conference for the good of all, and any points will be received and acted on. Let me hear from you soon.

The mission money should all be raised and an effort made to push this work.

JOHN DUKE MCFADEN.

Carleton, Neb.

Ministerial Association Notice

The annual dues of twenty-five cents in the National Ministerial Association of the Brethren church are now due. Will each member please forward the amount due to the secretary. Remit early and avoid the rush.

R. R. TEETER.

Milledgeville, Ill.

Notice

If Brethren or others coming to the Pan-American Exposition will write me ten days in advance I will secure for them lodging in comfortable Christian homes if desired. Rates will be \$1 a day each or \$1.25 with breakfast. This in a pleasant part of the city and with good street car service to the Exposition.

JOHN E. STRAYER.

107 Barton St., Buffalo, N. Y.

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